

Notice of Completion & Environmental Document TransmittalSCH # 2003012051

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 916/445-0613

Project Title: Sugarloaf Ridge State Park Preliminary General Plan and Draft Environmental Impact ReportLead Agency: California Department of Parks and RecreationContact Person: Wayne WoodroofStreet Address: One Capitol Mall, Suite 500Phone: (916) 445-8850City: Sacramento, CAZip: 95814

County: _____

Project Location:County: SonomaCity/Nearest Community: Kenwood, CACross Streets: State Route 12 and Adobe Canyon RoadZip Code: 95452Total Acres: 5,100Assessor's Parcel No. 030-050-020, 030-040-007

Section: _____

Twp. _____

Range: _____

Base: _____

Within 2 Miles: State Hwy #: 12Waterways: UPPER SAN JUAN CREEK, CALABAZA CREEK

Airports: _____

Railways: _____

Schools: _____

Document Type:**CEQA:**

- ☐ NOP
☐ Early Cons
☐ Neg Dec
☒ Draft EIR

- ☐ Supplement/Subsequent EIR
 (Prior SCH No.)
☐ Other _____

NEPA:

- ☐ NOI
☐ EA
☐ Draft EIS
☐ FONSI

Other:

- ☐ Joint Document
☐ Final Document
☐ Other _____

Local Action Type:

- ☐ General Plan Update
☐ General Plan Amendment
☐ General Plan Element
☐ Community Plan

- ☐ Specific Plan
☐ Master Plan
☐ Planned Unit Development
☐ Site Plan

- ☐ Rezone
☐ Prezone
☐ Use Permit
☐ Land Division (Subdivision, etc.)

- ☐ Annexation
☐ Redevelopment
☐ Coastal Permit
☒ Other New General Plan

Development Type:

- ☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational _____
☒ Recreational 5,100 Acre State Park General Plan/EIR

- ☐ Water Facilities: Type _____ MGD _____
☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ Watts _____
☐ Waste Treatment: Type _____
☐ Hazardous Waste: Type _____
☐ Other: _____

Funding (approx.): Federal \$ _____ State \$ _____ Total \$ _____

Project Issues Discussed in Document:

- | | | | |
|--|--|--|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input checked="" type="checkbox"/> Flood Plain/Flooding | <input type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Water Quality |
| <input type="checkbox"/> Agricultural Land | <input type="checkbox"/> Forest Land/Fire Hazard | <input type="checkbox"/> Septic Systems | <input type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Geologic/Seismic | <input type="checkbox"/> Sewer Capacity | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Archeological/Historical | <input type="checkbox"/> Minerals | <input type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Wildlife |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input type="checkbox"/> Solid Waste | <input checked="" type="checkbox"/> Growth Inducing |
| <input type="checkbox"/> Drainage/Absorption | <input type="checkbox"/> Population/Housing Balance | <input type="checkbox"/> Toxic/Hazardous | <input type="checkbox"/> Landuse |
| <input type="checkbox"/> Economic/Jobs | <input type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation | <input checked="" type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Fiscal | <input checked="" type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Vegetation | <input type="checkbox"/> Other _____ |

Present Land Use/Zoning/General Plan Designation:**Project Description:**

The purpose of the proposed project is to develop a General Plan for the Park, which has nearly doubled in size in the last five years. Park improvements are identified in the General Plan's goals and guidelines, including protection of water quality, provision of primitive campsites, protection of large expanses of preserved wildland areas, and development of key trail connections linking the broader and newly expanded areas of the park.

Revised 3-31-99

Reviewing Agencies Checklist

Form A, continued

KEY

S = Document sent by lead agency

X = Document sent by SCH

✓ = Suggested distribution

Resources Agency

- ☐ Boating & Waterways
- ☐ Coastal Commission
- ☐ Coastal Conservancy
- ☐ Colorado River Board
- ☐ Conservation
- ☒ Fish & Game
- ☐ Forestry & Fire Protection
- ☐ Office of Historic Preservation
- ☒ Parks & Recreation
- ☐ Reclamation Board
- ☐ S.F. Bay Conservation & Development Commission
- ☐ Water Resources (DWR)

Business, Transportation & Housing

- ☐ Aeronautics
- ☐ California Highway Patrol
- ☒ CALTRANS District # _____
- ☐ Department of Transportation Planning (headquarters)
- ☐ Housing & Community Development

Food & Agriculture

Health & Welfare

- ☐ Health Services _____

State & Consumer Services

- ☐ General Services
- ☐ OLA (Schools)

Environmental Protection Agency

- ☐ Air Resources Board
- ☐ California Waste Management Board
- ☐ SWRCB: Clean Water Grants
- ☐ SWRCB: Delta Unit
- ☐ SWRCB: Water Quality
- ☐ SWRCB: Water Rights
- ☐ Regional WQCB # _____ (_____)

Youth & Adult Corrections

- ☐ Corrections

Independent Commissions & Offices

- ☐ Energy Commission
- ☐ Native American Heritage Commission
- ☐ Public Utilities Commission
- ☐ Santa Monica Mountains Conservancy
- ☒ State Lands Commission
- ☐ Tahoe Regional Planning Agency

☐ Other _____

Public Review Period (to be filled in by lead agency)

Starting Date 12/12/03

Ending Date 1/27/04

Signature _____

Date 12/10/03

Lead Agency (Complete if applicable):

Consulting Firm: _____

Address: _____

City/State/Zip: _____

Contact: _____

Phone: (____) _____

Applicant: _____

Address: _____

City/State/Zip: _____

Phone: (____) _____

For SCH Use Only:

Date Received at SCH _____

Date Review Starts _____

Date to Agencies _____

Date to SCH _____

Clearance Date _____

Notes: